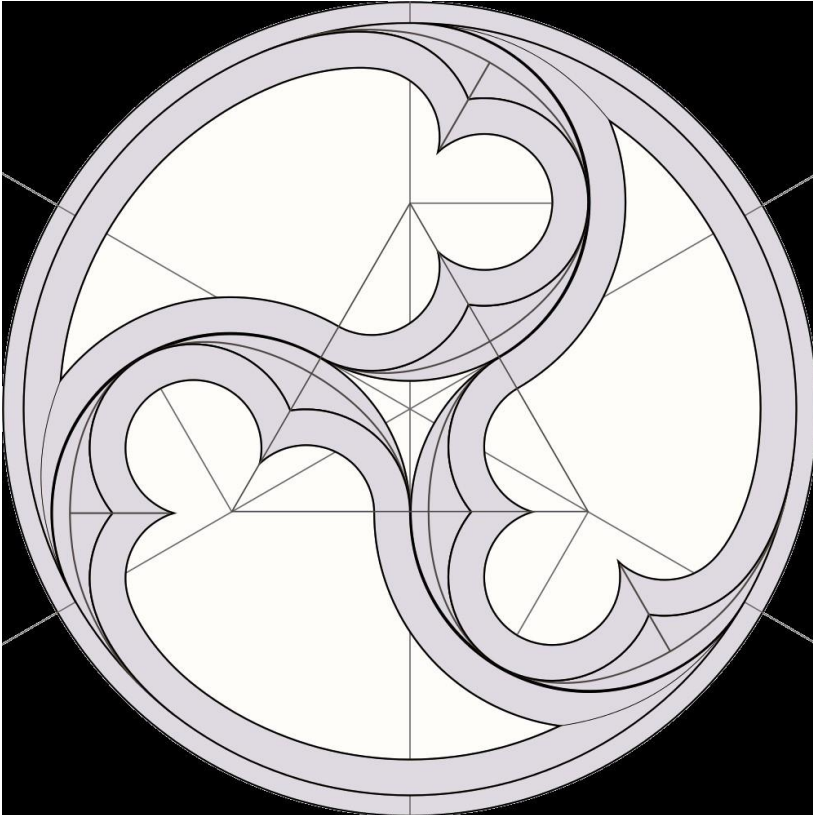


Trinity Sunday
May 26, 2024



St. Thomas' Episcopal Church
Camden, Maine

8:00 a.m. – The Holy Eucharist, Rite I

Children are always welcome in the church.

Please be sure your cell phone is inaudible.

Prelude

Opening Hymn 423 Immortal, invisible, God only wise *St. Denio*

Acclamation Response: *And blessed be his kingdom, now and forever. Amen* page 323

The Collect for Purity page 323

Kyrie page 324

Collect, Readings and Gospel (*pages 3-5*)

Sermon The Rev. Marsha Hoecker

Nicene Creed page 326

Prayers of the People Form VI page 392

Blessings for Anniversaries and Birthdays

The Peace

Offertory Hymn 324 Let all mortal flesh keep silence *Picardy*

The Great Thanksgiving: Eucharistic Prayer II page 340

The Lord's Prayer page 336

The Breaking of the Bread page 337

Prayer of Humble Access page 337

The Communion *This is God's table, all are welcome.*

Gluten-free wafers are available; ask the priest when you come to the altar rail.

You can request that Communion be brought to your pew by letting an usher know.

Communion Voluntary

Postcommunion Prayer

Dismissal Hymn 370 vv. 1, 2,6, 7 I bind unto myself *St. Patrick's Breastplate*

Dismissal Response: *Thanks be to God*

Postlude



10:00 am – The Holy Eucharist, Rite II

Children are always welcome in the church.

Please be sure your cell phone is inaudible.

Prelude

Opening Hymn 423 Immortal, invisible, God only wise *St. Denio*

Acclamation Response: *And blessed be his kingdom, now and forever. Amen* page 355

Gloria (*insert in Hymnal*) *William Mathias* Hymnal S278

Collect and Readings (*pages 3-4*)

Sequence Hymn

The Gospel (*page 4-5*)

Sermon The Rev. Marsha Hoecker

Nicene Creed page 358

Prayers of the People Form VI page 392

Blessings for Anniversaries and Birthdays

The Peace page 360

Offertory

Offertory Hymn 324 Let all mortal flesh keep silence *Picardy*

The Great Thanksgiving: Eucharistic Prayer A page 361

Sanctus (*insert in Hymnal*)

The Lord's Prayer page 364

The Breaking of the Bread

The Communion *This is God's table, all are welcome.*

Gluten-free wafers are available; ask the priest when you come to the altar rail.

You can request that Communion be brought to your pew by letting an usher know.

Communion Voluntary

Postcommunion Prayer page 365

Dismissal Hymn 370 vv. 1,2,6,7 I bind unto myself *St. Patrick's Breastplate*

Dismissal Response: *Thanks be to God*

Postlude



The Collect

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The First Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Canticle 13

Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

The Second Reading

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Gospel

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.



The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Church of Christ in the USA and used by permission. The Collects, Psalms and Canticles are from the Book of Common Prayer, 1979. Hymn permissions (including streaming music) in this Service obtained from ONE LICENSE: License #A-712382. All rights reserved.

W*elcome visitors and newcomers; we are glad you are here! If you would like more information about the community of St. Thomas, please speak to a greeter or a member of the clergy. To receive information by email, please fill out a blue card found in the pew and give to an usher or place in the offering plate.*

Liturgical Ministers

Celebrant & Preacher: The Rev. Marsha Hoecker

Organist: Clarissa Brown, Minister of Music

8:00 a.m.

Lay Eucharistic Minister: Pam Bardon

Lay Readers: Terry Mello, Clarissa Brown

Intercessor: Pam Bardon

Usher: Carlos Mello

10 a.m.

Lay Eucharistic Minister: Dean Jackson

Lay Readers: Donovan Bowley, B.S.G., Kate Jackson

Intercessor: Jeff Conrad

Ushers: Jim Ebbert, Lucy Ebbert

People in our Prayers

Healing: Fr. Tom Pike, Edmund, Andrew, Jan Dolcater, Helene, John, Cheryl, Phyllis, Michael, Bob, Sylvia, Matthew Jackson, Marlene, Percy, Joan Grey, Bayard Chanler, Margery, Cathy, James, Jennifer Smith, Ken, Joseph, Kelli McGuire, Tony, Jo Panayotoff, Joyce S, Jan Schaefer, Kyle R., Christine & Paul M, Jolene & Joseph G., Jason, Kristen, Evie Bridges, Luke Morelli, Elizabeth and Gerard Gillespie, Leah, Tim Peters, Janice Boetsch, Lucy Ebbert, Shirley, Tiffany Andrews, Budge Walen, Chris, Sandy, Vicki Boetsch, Allison Davis, Catherine G, Annabel, Virginia, Pam Kaler

Birthdays: Susan Freeman (May 27)

Diocesan Cycle of Prayer: St. George, Sanford, and for all who died in the service of their country.

This Week at St. Thomas'

Sunday, May 26:

8:00 a.m. Holy Eucharist
9:00 a.m. Choir Rehearsal
10:00 a.m. Holy Eucharist (*Coffee Hour Follows*)
4:00 p.m. Centering Prayer

Wednesday, May 29:

9:30 a.m. Holy Eucharist with Healing
11:00 a.m. Bible Study
6:00 p.m. CAT Consultation with Vestry

Thursday, May 30:

5 p.m. Choir Rehearsal

Sunday, June 2:

8:00 a.m. Holy Eucharist
9:00 a.m. Choir Rehearsal
10:00 a.m. Holy Eucharist (*Coffee Hour Follows*)
4:00 p.m. Centering Prayer

A.A. meetings are held daily at 6:30 p.m.

Church Staff and Parish Officers

Kayla Clay, Parish Administrator

admin@stthomascamdenme.org

Office: 207-236-3680

The Rev. Paul Briggs, Interim Rector

interimrector@stthomascamdenme.org

(860) 384-9193

The Rev. Dr. Rosalee Glass, *Deacon Emeritus*

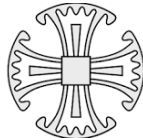
Clarissa Brown, *Organist & Choir Director*

Tony Coyne, *Sexton*

Elizabeth Moran, *Senior Warden*

Br. Donovan Bowley, BSG, *Junior Warden*

Terry Mello, *Treasurer*



St. Thomas' Episcopal Church

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