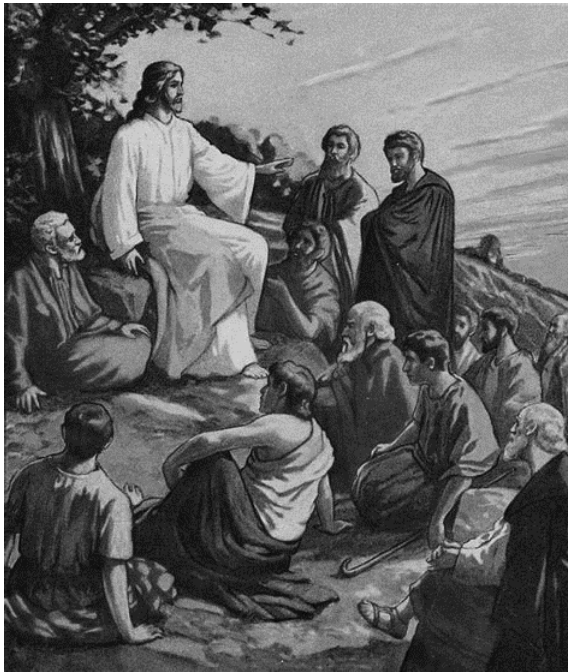


The Third Sunday after Pentecost
June 9, 2024



St. Thomas' Episcopal Church
Camden, Maine

8:00 a.m. – The Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude

Opening Hymn 381 Thy strong word did cleave the darkness *Ton-y-Botel*

Acclamation Response: *And blessed be his kingdom, now and forever. Amen* page 323

The Collect for Purity page 323

Kyrie page 324

Collect, Readings and Gospel (*pages 3-5*)

Sermon The Rev. Paul Briggs

Nicene Creed page 326

Prayers of the People Form VI page 392

Blessings for Anniversaries and Birthdays

The Peace

Offertory Hymn 620 Jerusalem my happy home *Land of Rest*

The Great Thanksgiving: Eucharistic Prayer II page 340

The Lord's Prayer page 336

The Breaking of the Bread page 337

Prayer of Humble Access page 337

The Communion *This is God's table, all are welcome.*

Gluten-free wafers are available; ask the priest when you come to the altar rail.

You can request that Communion be brought to your pew by letting an usher know.

Communion Voluntary

Postcommunion Prayer page 339

Dismissal Hymn 445 Praise to the Holiest in the height *Gerontius*

Dismissal Response: *Thanks be to God*

Postlude



10:00 am – The Holy Eucharist, Rite II

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude

Opening Hymn 381 Thy strong word did cleave the darkness *Ton-y-Botel*

Acclamation Response: *And blessed be his kingdom, now and forever. Amen* page 355

Gloria (*insert in Hymnal*) *William Mathias* Hymnal S278

Collect and Readings (*pages 3-4*)

Sequence Hymn 194 Jesus lives! thy terrors now *St. Albinus*

The Gospel (*page 4-5*)

Sermon The Rev. Paul Briggs

Nicene Creed page 358

Prayers of the People Form VI page 392

Blessings for Anniversaries and Birthdays

The Peace page 360

Offertory

Offertory Hymn 620 Jerusalem my happy home *Land of Rest*

The Great Thanksgiving: Eucharistic Prayer A page 361

Sanctus (*insert in Hymnal*)

The Lord's Prayer page 364

The Breaking of the Bread

The Communion *This is God's table, all are welcome.*

*Gluten-free wafers are available; ask the priest when you come to the altar rail.
You can request that Communion be brought to your pew by letting an usher know.*

Communion Voluntary

Postcommunion Prayer page 365

Dismissal Hymn 445 Praise to the Holiest in the height *Gerontius*

Dismissal Response: *Thanks be to God*

Postlude



The Collect

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Reading

1 Samuel 8:4-11, 16-20

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Psalm 138

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.

- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

The Second Reading

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Gospel

Mark 3:20-35

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast

out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”



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W*elcome visitors and newcomers; we are glad you are here! If you would like more information about the community of St. Thomas, please speak to a greeter or a member of the clergy. To receive information by email, please fill out a blue card found in the pew and give to an usher or place in the offering plate.*

Liturgical Ministers

Celebrant & Preacher: The Rev. Paul Briggs
Organist: Clarissa Brown, Minister of Music

8:00 a.m.

Lay Eucharistic Minister: Pam Bardon
Lay Readers: Terry Mello, Clarissa Brown
Intercessor: Pat Ayers
Usher: Isa Babb

10 a.m.

Lay Eucharistic Minister: Roy Gilley
Lay Readers: Kate Jackson, Dean Jackson
Intercessor: Charlotte Watkins
Ushers: Cheryl Reif, Cheryl White

People in our Prayers

Healing: Br. David-Luke, Tim Kruse, Fr. Tom Pike, Edmund, Andrew, Helene, John, Cheryl, Phyllis, Michael, Bob, Sylvia, Matthew Jackson, Marlene, Percy, Joan Grey, Bayard Chanler, Margery, Cathy, James, Jennifer Smith, Ken, Joseph, Kelli McGuire, Tony, Jo Panayotoff, Joyce S, Jan Schaefer, Kyle R., Christine & Paul M, Jason, Kristen, Jan Dolcater, Evie Bridges, Luke Morelli, Elizabeth and Gerard Gillespie, Leah, Tim Peters, Janice Boetsch, Lucy Ebbert, Shirley, Tiffany Andrews, Budge Walen, Chris, Sandy, Vicki Boetsch, Allison Davis, Catherine G, Annabel, Virginia, Pam Kaler

Birthdays: Bob Bock (June 12)

Diocesan Cycle of Prayer: For students who are graduating and for our LGBTQ members and neighbors struggling for acceptance in their families and workplaces

This Week at St. Thomas'

Sunday, June 9:

8:00 a.m. Holy Eucharist
9:00 a.m. Choir Rehearsal
10:00 a.m. Holy Eucharist (*Coffee Hour Follows*)
4:00 p.m. Centering Prayer

Wednesday, June 12:

9:30 a.m. Holy Eucharist with Healing
11:00 a.m. Bible Study

Thursday, June 13:

5 p.m. Choir Rehearsal

Sunday, June 16:

8:00 a.m. Holy Eucharist
9:00 a.m. Choir Rehearsal
10:00 a.m. Holy Eucharist (*Coffee Hour Follows*)
4:00 p.m. Centering Prayer

A.A. meetings are held daily at 6:30 p.m.

Church Staff and Parish Officers

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admin@stthomascamdenme.org

Office: 207-236-3680

The Rev. Paul Briggs, Interim Rector

interimrector@stthomascamdenme.org

(860) 384-9193

The Rev. Dr. Rosalee Glass, *Deacon Emeritus*

Clarissa Brown, *Organist & Choir Director*

Tony Coyne, *Sexton*

Elizabeth Moran, *Senior Warden*

Br. Donovan Bowley, BSG, *Junior Warden*

Terry Mello, *Treasurer*



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