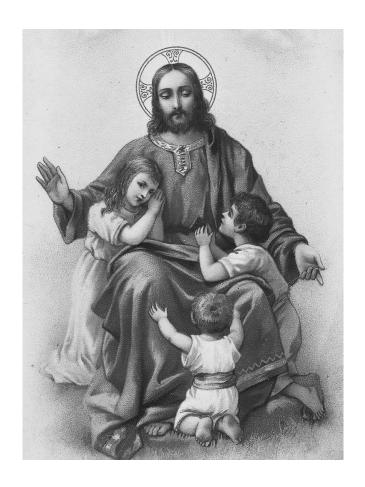
The Twentieth Sunday after Pentecost October 6, 2024



St. Thomas' Episcopal Church Camden, Maine

8:00 a.m. – The Holy Eucharist, Rite I

Children are always welcome in the church. Please be sure your cell phone is inaudible.

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Opening Hymn 307	Lord enthroned in heavenly splendor	Bryn Calfaria
Acclamation Response:	And blessed be his kingdom, now and forever. Amen	page 323
The Collect for Purity		page 323
Kyrie		page 324
Collect, Readings and G	ospel (pages 3-5)	
Sermon	The	Rev. Paul Briggs
Nicene Creed		page 326
Prayers of the People Fo	rm VI	page 392
Blessings for Anniversar	ies and Birthdays	
The Peace		page 332
Offertory Hymn 691	My Faith Looks up to thee	Olivet
The Great Thanksgiving	: Eucharistic Prayer II	page 340
The Lord's Prayer		page 336
The Breaking of the Bre	ad	page 337
Prayer of Humble Acces	s	page 337
The Communion	This is God's table, all are welcome.	
Gluten-free	wafers are available; ask the priest when you come to the altar rail.	
You can reque	st that Communion be brought to your pew by letting an usher know.	
Communion Voluntary		
Postsommunion Proven		2200 220

Postcommunion Prayer page 339 Rejoice, the Lord is king Gospal Dismissal Hymn 481

Dismissal Response: Thanks be to God

Postlude

10:00 am - The Holy Eucharist, Rite II

Children are always welcome in the church. Please be sure your cell phone is inaudible.

Prelude

Opening Hymn 307 Lord enthroned in heavenly splendor Bryn Calaria

Acclamation Response: And blessed be his kingdom, now and forever. Amen page 355

Gloria (insert in Hymnal) Hymnal S278 William Mathias

Collect and Readings (pages 3-5)

Sequence Hymn 524 I love thy kingdom Lord St. Thomas

The Gospel (page 5)

Sermon The Rev. Paul Briggs

Nicene Creed page 358

Prayers of the People Form VI page 392

Blessings for Anniversaries and Birthdays

The Peace page 360

Offertory Anthem

Offertory Hymn 691 My Faith Looks up to thee Olivet

The Great Thanksgiving: Eucharistic Prayer A page 361

Hymn 255 LEVAS (insert in Pew)

Sanctus

The Lord's Prayer page 364

The Breaking of the Bread

The Communion *This is God's table, all are welcome.*

Gluten-free wafers are available; ask the priest when you come to the altar rail.

You can request that Communion be brought to your pew by letting an usher know.

Communion Voluntary

Postcommunion Prayer page 365

Dismissal Hymn 481 Rejoice, the Lord is king Gospal

Dismissal Response: Thanks be to God

Postlude

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The Collect

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Reading

Job 1:1; 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Psalm 26

- 1 Give judgment for me, O LORD, for I have lived with integrity; * I have trusted in the Lord and have not faltered.
- 2 Test me, O LORD, and try me; * examine my heart and my mind.
- 3 For your love is before my eyes; *
 I have walked faithfully with you.
- 4 I have not sat with the worthless, * nor do I consort with the deceitful.

- 5 I have hated the company of evildoers; *
 I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O LORD, * that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving * and recounting all your wonderful deeds.
- 8 LORD, I love the house in which you dwell * and the place where your glory abides.
- 9 Do not sweep me away with sinners, * nor my life with those who thirst for blood,
- 10 Whose hands are full of evil plots, * and their right hand full of bribes.
- 11 As for me, I will live with integrity; * redeem me, O LORD, and have pity on me.
- 12 My foot stands on level ground; * in the full assembly I will bless the LORD.

The Second Reading

Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

"What are human beings that you are mindful of them, or mortals, that you care for them?

You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

"I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The Gospel Mark 10:2-16

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.



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Welcome visitors and newcomers; we are glad you are here! If you would like more information about the community of St. Thomas, please speak to a greeter or a member of the clergy. To receive information by email, please fill out a blue card found in the pew and give to an usher or place in the offering plate.

Liturgical Ministers

Celebrant & Preacher: The Rev. Paul Briggs Organist: Clarissa Brown

8:00 a.m.

Eucharistic Minister: Sandy Lyle Readers: Terry Mello Intercessor: Jan Lyle Usher: Isa Babb

10 a.m.

Eucharistic Minister: Dean Jackson, Jacqueline Recht Readers: Kate Jackson, Gwenn Prosser Intercessor: Bill Freeman Ushers: Jim Ebbert, Lucy Ebbert

People in our Prayers

Healing: Carolyn Moore, Debra and Amy, Ned and Kathleen Bachus, Lynne, Anna and her child Brody, Warren and Ginny Terrell, Ruth Tolman, Edmund, Andrew, Helene, John, Phyllis, Michael, Bob, Sylvia, Matthew Jackson, Marlene, Percy, Joan Grey, Cathy, James, Jennifer Smith, Ken, Joseph, Kelli McGuire, Tony, Jo Panayotoff, Joyce S, Jan Schaefer, Christine & Paul M, Jason, Kristen, Jeanie, Cathie, Brian, Bob S., Gary P., Fr. Tom Pike, Jan Dolcater, Evie Bridges, Luke Morelli, Leah, Tim Peters, Janice Boetsch, Lucy Ebbert, Shirley, Tiffany Andrews, Budge Walen, Chris, Sandy, Vicki Boetsch, Catherine G, Annabel, Virginia, Pam Kaler, Margery, Nick, Stephanie, Kyle R.

October Birthdays: Rosalee Glass (1), Lucy Lowry (6), Rebecca Vogt (7), Chris Groman (9), Bill Conrad (14), Phyllis Barry (17), Stephen Thomas (17), BC Lowry (18), Polly Chatfield (19), Nancy Wright (25), Kathleen Buchanan (27)

Diocesan Cycle of Prayer: Trinity, Castine; Emmanuel Lutheran Episcopal Church, Augusta; and for those struggling with addiction

This Week at St. Thomas'

Sunday, October 6

8:00 a.m. Holy Eucharist 10:00 a.m. Holy Eucharist (Coffee Hour Follows) 11:15 a.m. Acolyte Training 4:00 p.m. Centering Prayer (Lady Chapel)

Tuesday, October 8

6:30 p.m. Vestry Meeting (Conference Room)

Wednesday, October 9

9:30 a.m. Holy Eucharist with Healing (Lady Chapel) 11:00 a.m. Bible Study

Thursday, October 10 6:00 p.m. Choir Rehearsal

Saturday, October 12

2 p.m. Funeral Service for Juliet Brouwer Surprise

Sunday, October 13

8:00 a.m. Holy Eucharist 10:00 a.m. Holy Eucharist (Coffee Hour Follows) 4:00 p.m. Centering Prayer (Lady Chapel)

A.A. meetings are held daily at 6:30 p.m.

Upcoming Events

Saturday, October 19

4:30 p.m. - 6:30 p.m. Lasagna Dinner: Please make a reservation on our website or in the sunroom. All proceeds will go to Christmas Food baskets for those in need.

Church Staff and Parish Officers

Kayla Clay, Parish Administrator admin@stthomascamdenme.org
Office: 207-236-3680

The Rev. Paul Briggs, Interim Rector interimrector@stthomascamdenme.org (860) 384-9193

The Rev. Dr. Rosalee Glass, Deacon Emeritus
Clarissa Brown, Organist & Choir Director
Tony Coyne, Sexton
Elizabeth Moran, Senior Warden
Br. Donovan Bowley, BSG, Junior Warden
Terry Mello, Treasurer
Anne Rogers-Popejoy, Vestry Clerk

Online Donation Options: Scan the QR Code or click the Donate Button on our website (<u>nww.stthomascamden.org</u>)





St. Thomas' Episcopal Church

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