

# Sunday of Resurrection: Easter Day

April 20, 2025

The Holy Eucharist Rite One

## ENTRANCE HYMN 208

*Antiphon (at the beginning)*

*The strife is o'er, the battle done*

*(Victory)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
 2 The powers of death have done their worst, but Christ their  
 \*3 The three sad days are quick - ly sped, he ris - es  
 4 He closed the yawn - ing gates of hell, the bars from  
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

*The people standing, the Celebrant says*

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*The following is said, all standing*

**Glory be to God on high,  
 and on earth peace, good will towards men.  
 We praise thee, we bless thee,  
 we worship thee,  
 we glorify thee,  
 we give thanks to thee for thy great glory,  
 O Lord God, heavenly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sins of the world,  
 have mercy upon us.  
 Thou that takest away the sins of the world,  
 receive our prayer.  
 Thou that sittest at the right hand of God the Father,  
 have mercy upon us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

*Celebrant*        The Lord be with you.

*People*         **And with thy spirit.**

*Celebrant*        Let us pray.

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ the Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

*The people sit.*

A Reading from the Acts of the Apostles.

<sup>34</sup>Peter began to speak to [Cornelius and the other Gentiles]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*        The Word of the Lord.

*People*         **Thanks be to God.**

*Silence may follow.*

Psalm 118:1-2, 14-24

*Remain seated.*

**<sup>1</sup>Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.**

**<sup>2</sup>Let Israel now proclaim, \*  
"His mercy endures for ever."**

**<sup>14</sup>The LORD is my strength and my song, \*  
and he has become my salvation.**

**<sup>15</sup>There is a sound of exultation and victory \*  
in the tents of the righteous:**

**<sup>16</sup>"The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"**

<sup>17</sup>I shall not die, but live, \*  
 and declare the works of the LORD.  
<sup>18</sup>The LORD has punished me sorely, \*  
 but he did not hand me over to death.  
<sup>19</sup>Open for me the gates of righteousness; \*  
 I will enter them;  
 I will offer thanks to the LORD.  
<sup>20</sup>“This is the gate of the LORD; \*  
 he who is righteous may enter.”  
<sup>21</sup>I will give thanks to you, for you answered me \*  
 and have become my salvation.  
<sup>22</sup>The same stone which the builders rejected \*  
 has become the chief cornerstone.  
<sup>23</sup>This is the LORD’s doing, \*  
 and it is marvelous in our eyes.  
<sup>24</sup>On this day the LORD has acted; \*  
 we will rejoice and be glad in it.

A Reading from Paul's First letter to the Church in Corinth.

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.  
<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being;  
<sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

## SEQUENCE HYMN 204

*Now the green blade riseth*

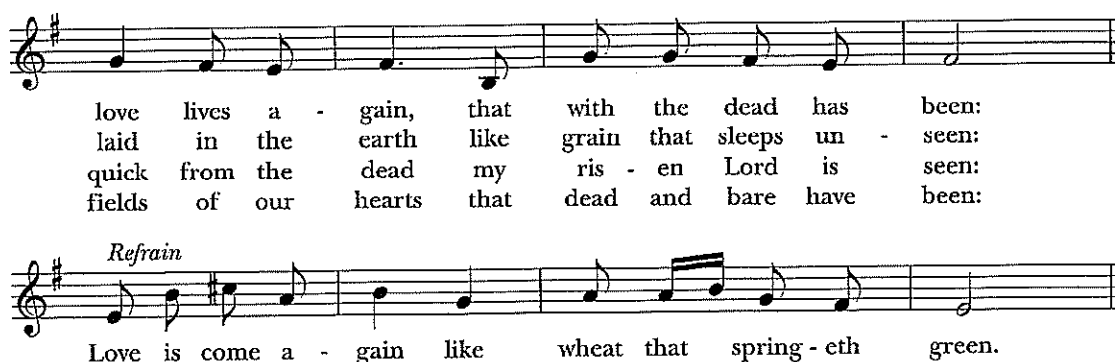
*(Noël nouvelet)*

*All stand.*



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

<sup>1</sup>On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Deacon* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

*The people may be seated.*

## THE SERMON

*After the sermon and a period of silence, all stand and say*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All remain standing.*

Father, we pray for your holy catholic Church;  
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;  
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;  
***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;  
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;  
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;  
***That they may be delivered from their distress.***

Give to the departed eternal rest;  
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;  
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*Blessings are offered to those celebrating birthdays and anniversaries.*

*The Celebrant adds a concluding Collect.*

Hear the Word of God to all who truly turn to him.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

*Celebrant*            The peace of the Lord be always with you.

*People*             **And with thy spirit.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

# The Holy Communion

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Ps. 50:14*

## OFFERTORY HYMN 182

*Christ is alive! Let Christians sing*

*(Truro)*

1 Christ is a - live! Let Chris - tians sing. His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

## The Great Thanksgiving

*The People remain standing.*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is meet and right so to do.**

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.



And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The following prayer may be said. The People may join in saying this prayer*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.***

*The Celebrant says*

The Gifts of God for the People of God.

## **THE COMMUNION**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy**

fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

*The priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**POST-COMMUNION HYMN 207**

*Jesus Christ is risen today*

*(Easter Hymn)*

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en-dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

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Easter flowers are given to the Glory of God by the contributions of

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*In Memory of The Ayers & William Kelley Families*

**Isa Baab**

*In Memory of Del Bab*

**Phyllis A. Barry**

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**Paul and Barbara Briggs**

*In Memory of Matthew Briggs, Paul & Ida Briggs, Gilbert King*

**Jeff Conrad**

*In Memory of William & Rebecca Conrad, Sr. & Susan Cowan Conrad*

*As a Thank Offering for Gwen Attleboro Conrad*

**Amy Frankel and Carol Freebairn**  
*In Memory of Frederick Briggs Jordan*

**Sue Foltz**  
*In Loving Memory of Ron Such & Betty and Jean Lendrin*

**Jan Gilley**  
*In Memory of Roy Gilley and The Rev. & Mrs. W. Chester Jostrom*

**Phil and Sarah Groman**  
*In Thanksgiving for our two granddaughters, Alma & Violet*

**Dean and Kate Jackson**  
*In Memory of Mr. & Mrs. Chester J. Robbins,  
Mr. & Mrs. William H Robbins, Mr. & Mrs. William C. Robbins,  
Mr. & Mrs. Dudley C. Jackson, and John B. Wilson*

**The Lowry Family**  
*In Honor of St. Thomas Parishioners*

**The Lyle Family**  
*In Memory of Butch, Skip and Doug*

**Carlos and Terry Mello**  
*In Memory of John & Sarah McDermott, Valerio & Isabelle Mello, Michaelene McDermott, Patricia Patrocky  
and Rev. M. Joseph Joaquim*

**Andrew and Elizabeth Moran**  
*In Honor of our children and grandchildren*

**Joan Mullaney**  
*In Memory of Parker S. Laite, Sr. & Patricia & Thomas Bair, Sr.*

**Gwen Prosser**  
*In Memory of Bill Prosser*

**Cheryl Reif**  
*Bartells & Reifs past and present*

**The Robinson Family**

**Marilyn Smith**  
*In Memory of Jennifer Smith*

**Bob and Susan Snead**

**Susan and Dave Stopper**  
*In Memory of Russell & Ruth Turner, Frank & Violet Stopper*

**Dorothy and Dave Urquia**  
*In Memory of Parker & Renie Laite, Vance B Laite, John & Vera Fitzsimmons, Sandy Adams,  
Gilbert & Dorothy Laite, The Rev. Robert & Emily Laite, Karen T. Laite, Lyn O'hara, and Shirley and Al Urquia*

**Joanne Vangel**  
*In Memory of Ralph Vangel*

**Rebecca Vogt**  
*In memory of my Mom, Dad, Debbie, & Sarah*

**Cheryl White**  
*In Memory of Timothy Boscoe*

**Anonymous**

*As a Thank Offering for the Saints of Saint Thomas'*

**Welcome visitors and newcomers;** *we are glad you are here! If you would like more information about the community of St. Thomas, please introduce yourself to a greeter or a member of the clergy. Information cards are located in the pews.*

### **Church Staff and Parish Officers**

Kayla Clay, *Parish Administrator*  
admin@stthomascamdenme.org Office: 207-236-3680

The Rev. Kristen Burkholder, *Deacon*  
deacon@stthomascamdenme.org

The Rev. Paul Briggs, *Interim Rector*  
interimrector@stthomascamdenme.org (860) 384-9193

The Rev. Dr. Rosalee Glass, *Deacon Emeritus*

Clarissa Brown, *Organist & Choir Director*

Tony Coyne, *Sexton*

Elizabeth Moran, *Senior Warden*

Br. Donovan Bowley, BSG, *Junior Warden*

Terry Mello, *Treasurer*

### **Liturgical Ministers**

Usher: Peggy Daniels

Lectors: Pat Ayers, Andrew Moran

Intercessor: Pam Bardon

Eucharistic Minister: Pam Bardon

Deacon: The Rev. Kristen Burkholder

Celebrant and Preacher: The Rev. Paul Briggs

### **People in our Prayers**

**Healing:** Jeanie, Timothy Jackson, Jerry Hoff and Catherine, Gay Schueler, Kristina Shea, Virginia Johns, Ted and Kit Wagner, Tony, Dana, Mya Delisle, Andrew Moran, Donovan, Carolyn Moore, Debra and Amy, Ned and Kathleen Bachus, Lynne, Anna and her child Brody, Ruth Tolman, Helene, John, Phyllis, Michael, Bob, Sylvia, Marlene, Percy, Joan Grey, Cathy, James, Ken, Joseph, Kelli McGuire, Jo Panayotoff, Joyce S, Jan Schaefer, Christine & Paul M, Jason, Kristen, Jeanie, Cathie, Brian, Bob S., Gary P., Sandy, Ezra, Chris Strazzulla Fr. Tom Pike, Evie Bridges, Luke Morelli, Tim Peters, Janice Boetsch, Lucy Ebbert, Shirley, Budge Walen, Chris, Vicki Boetsch, Catherine G, Annabel, Pam Kaler, Margery, Nick, Stephanie, Kyle R.

**Birthdays this Month:** Carol Freebairn (2), Susan Stopper (12), Kate Jackson (12), Jean Cox (19), Sally Ann Williamson (21), Kelli McGuire (22), Michelle Gabrielsen (22), Vicki Boetsch (25), Jim Ebbert (26), Suzanne Thomas (26), John Mattern (28)

**Diocesan Cycle of Prayer:** For new life in our homes, our families, and our communities

**THIS WEEK AT ST. THOMAS'**

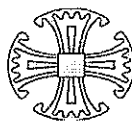
**Monday, April 21 – Friday, April 25**  
Spring Clean-up @ St. Thomas

**Monday, April 21**  
Parish Office Closed

**Wednesday, April 23**  
9:30 a.m. Healing Prayer and Eucharist  
11:00 a.m. Bible Study

**Thursday, April 24**  
Bell Tower Inspection/Chapel Closed

**Sunday, April 27**  
8:00 a.m. Morning Prayer  
10:00 a.m. Morning Prayer  
11:15 a.m. Coffee Hour  
11:30 a.m. Choir Practice  
4:00 p.m. Contemplative Prayer (Lady Chapel)  
**A.A. meetings are held daily at 6:30 p.m.**



**St. Thomas' Episcopal Church**